



St. George's
Episcopal Church

THE THIRD SUNDAY AFTER PENTECOST

HOLY EUCHARIST RITE II

JUNE 13, 2021
10:30 AM

The Rev. Ann McLemore, *Interim Rector*

Ms. Mi-Young Kim, *Music Director*

The mission of St. George's Episcopal Church is to worship God and share our faith through word, action, and service.

WE'RE GLAD YOU'RE WITH US. We are especially excited to welcome parishioners back into the church for worship!

For those worshipping in person: Please continue to wear masks and practice social distancing throughout the service. (Disposable masks are available in the narthex.) Please sit only where bulletins have been distributed. When the service ends, exit one pew at a time, as directed by ushers. Please also exit the church promptly and visit with others outside, not in the church building.

For those worshipping from home: Please know that you are still valued members of the congregation! And we look forward to seeing you in person, whenever you feel safe doing so.

Our services continue to be available on the [Online Worship](#) page of our website.

The Church is now in the long season known as the SEASON AFTER PENTECOST or ORDINARY TIME. Most holidays and seasons of the church year focus on the events of the earthly life of Jesus, but the Season after Pentecost shifts to a focus on how we, following the example of the first disciples, will take what we have learned from Christ, in the power of the Holy Spirit, into the world and our everyday lives. The term "ordinary" comes from the word "ordinal," which refers to counting, because we number each Sunday of Ordinary Time based on how many Sundays after Pentecost it is. But in some ways, it might be appropriate to think of this time as ordinary in the more common sense – time not marked by a constant stream of high points and low points, but simply the everyday life of the church. May we all take this opportunity to settle into our ordinary lives, being exactly where we are, and finding ways to live our faith in each of those ordinary moments.

GUIDE TO ABBREVIATIONS

H – 1982 Hymnal

G – Gather Hymnal

BCP – Book of Common Prayer

WELCOME

THE WORD OF GOD

OPENING HYMN

Lord, Whose Love through Humble Service (verses 1-2)

H 610

Please stand, as able. Worshippers in the church are asked not to sing.

1 Lord, whose love through hum - ble ser - vice bore the weight of hu - man need,
 2 Still your chil - dren wan - der home-less; still the hun - gry cry for bread;

who up - on the cross, for - sa - ken, of - fered mer - cy's per - fect deed,
 still the cap - tives long for free - dom; still in grief we mourn our dead.

we, your ser - vants, bring the wor-ship not of voice a - lone, but heart,
 As, O Lord, your deep com - pas-sion healed the sick and freed the soul,

con - se - crat - ing to your pur - pose ev - ery gift that you im - part.
 use the love your Spi - rit kin - dles still to save and make us whole.

Words: Albert F. Bayly (1901-1984), alt. Music: *Blaenhafren*, Welsh melody.

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

SONG OF PRAISE

Lift Up Your Hearts (verses 1-2)

G 387

Worshippers in the church are asked not to sing.

Refrain

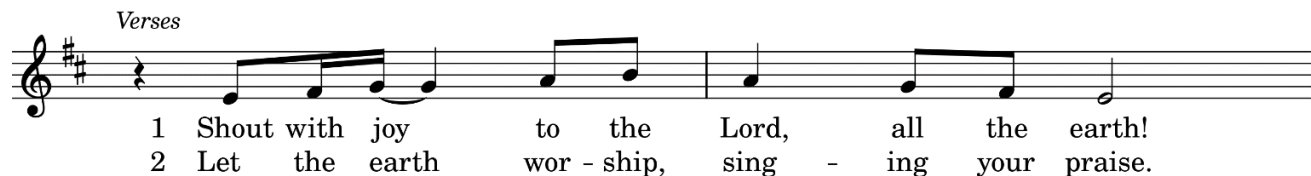


Lift up your hearts to the Lord, praise God's gra-cious mer - cy!



Sing out your joy to the Lord, whose love is en - dur - ing.

Verses



1 Shout with joy to the Lord, all the earth!
2 Let the earth wor - ship, sing - ing your praise.



Praise the name a - bove all names! Say to God, "How
Praise the glo - ry of your name! Come and see what

D.C.



won - drous your works, how glo - rious your name!
God has re - vealed, bless God's ho - ly name!

Text: Psalm 66; Roc O'Connor, SJ (b. 1949), © 1981, 1993, and New Dawn Music, alt.
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THE COLLECT OF THE DAY

BCP 230

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

Please be seated for the readings.

Reader A reading from the first book of Samuel.

Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the LORD was sorry that he had made Saul king over Israel.

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the LORD." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 20

EXAUDIAT TE DOMINUS

Please join in reading the psalm in unison.

- 1 **May the LORD answer you in the day of trouble, ***
the Name of the God of Jacob defend you;
- 2 **Send you help from his holy place ***
and strengthen you out of Zion;
- 3 **Remember all your offerings ***
and accept your burnt sacrifice;
- 4 **Grant you your heart's desire ***
and prosper all your plans.
- 5 **We will shout for joy at your victory and triumph in the Name of our God; ***
may the LORD grant all your requests.
- 6 **Now I know that the LORD gives victory to his anointed; ***
he will answer him out of his holy heaven, with the victorious strength of his right hand.

- 7 Some put their trust in chariots and some in horses, *
but we will call upon the Name of the LORD our God.
- 8 They collapse and fall down, *
but we will arise and stand upright.
- 9 O LORD, give victory to the king *
and answer us when we call.

SECOND READING

2 CORINTHIANS 5:6-10, 14-17

Reader A reading from the second letter of Paul to the Corinthians.

We are always confident; even though we know that while we are at home in the body we are away from the Lord – for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

Reader The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN

The Summons (verses 1-2)

G 510

Please stand, as able. Worshippers in the church are asked not to sing.



1 Will you come and fol - low me if I but call your name?
2 Will you leave your - self be - hind if I but call your name?



Will you go where you don't know and ne - ver be the same?
Will you care for cruel and kind and ne - ver be the same?



Will you let my love be shown; will you let my name be known;
Will you risk the hos - tile stare should your life at - tract or scare?



will you let my life be grown in you and you in me?
Will you let me ans - wer prayer in you and you in me?

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Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

THE REV. ANN MCLEMORE

Please be seated.

NICENE CREED

BCP 358

Please stand, as able.

**We believe in one God, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light, true God from true God,
 begotten, not made, of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
 and the life of the world to come.**

Amen.

- Intercessor* With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”
For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.
- People* **Lord, have mercy.**
- Intercessor* For Michael, our Presiding Bishop, and Andy, Jeff, Hector, and Kai, our Bishops; and for all the clergy and people, especially our vestry: Josh, Rob, Mark, Ed, Dale, Brad, Hye Na, Belinda, and Samantha. let us pray to the Lord.
- People* **Lord, have mercy.**
- Intercessor* For Joe our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.
- People* **Lord, have mercy.**
- Intercessor* For this city, for every city and community, and for those who live in them, and for the St. George’s Outreach Committee, let us pray to the Lord.
- People* **Lord, have mercy.**
- Intercessor* For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.
- People* **Lord, have mercy.**
- Intercessor* For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially David, Linda, David, August, Gladys, Charles, Ralph, Kirk, Terrie, Kim, Nancy, Divesh, Mark, Belinda, Mary, David, Brad, Ben, Rochelle, Jon, Alyssa, JoAnn, Bill, Donna, and those suffering from COVID-19, let us pray to the Lord.
- People* **Lord, have mercy.**
- Intercessor* For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
- People* **Lord, have mercy.**
- Intercessor* For all who have died in the hope of the resurrection, and for all the departed, especially Ruby and those who have died from COVID-19, let us pray to the Lord.
- People* **Lord, have mercy.**
- Intercessor* For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.
- People* **Lord, have mercy.**
- Intercessor* In thanksgiving for Denise, Martha, Ainsley, Gayle, and Jennifer, as they celebrate their birthdays, and for all the blessings of this life, let us pray to the Lord.
- People* **Lord, have mercy.**
- Intercessor* That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.
- People* **Lord, have mercy.**

Intercessor In the communion of St. George and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People **To you, O Lord our God.**

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

People **Amen.**

THE CONFESSION AND ABSOLUTION

BCP 360

Celebrant Let us confess our sins against God and our neighbor.

People **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name.
Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of Christ. Please maintain social distance.

ANNOUNCEMENTS

Please be seated.

THE OFFERTORY

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Thank you for your generosity. You may place checks or cash in the offering baskets passed by the ushers. If you prefer, you may give online at the [St. George's Donation page](#).

Please stand, as able. Worshippers in the church are asked not to sing.

Praise God from whom all blessings flow; praise him all creatures here be - low;

praise him a-bove ye heaven-ly host; praise Fa-ther, Son and Ho-ly Ghost.

Words: verse 3, Thomas Ken. Music: Old 100th, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?).

THE GREAT THANKSGIVING

Please stand, as able.

EUCHARISTIC PRAYER B

BCP 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All **Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer

of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father:

People **We remember his death;
We proclaim his resurrection;
We await his coming in glory.**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with George and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.**

THE BREAKING OF THE BREAD

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia!**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION OF COMMUNION

We will be receiving only the consecrated host, and not the wine.
To receive communion, please remain in your pews, and the host will be brought to you.
Please let the Celebrant know if you desire a gluten-free wafer.
If you do not wish to receive Communion, please cross your arms over your heart,
and the Celebrant will pray for God’s blessing upon you.

POST-COMMUNION PRAYER

BCP 365

Please stand, as able.

Celebrant Let us pray.

All **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord.
Amen.**

THE BLESSING

CLOSING HYMN

Bring Forth the Kingdom (verses 3-4)

G 468

Worshippers in the church are invited to sing the final hymn.

Verses



3 You are a seed of the Word, O peo-ple: Bring forth the King-dom of God!
4 We are a blest and a pil - grim peo-ple: Bound for the King-dom of God!



Seeds of mer-cy and seeds of jus - tice, Grow in the King-dom of God!
Love our jour-ney and love our home-land: Love is the King-dom of God!

Refrain



Bring forth the King-dom of mer - cy, Bring forth the King-dom of peace;



Bring forth the King-dom of jus - tice, Bring forth the Ci-ty of God!_____

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DISMISSAL

Celebrant Go in peace to love and serve the Lord.
People **Thanks be to God.**

POSTLUDE

Op.2 No.5 in G Major
(Jerald Franklin Archer)

MI-YOUNG KIM, PIANO

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The altar flowers have been given by the Wall Family, in thanksgiving for Gayle on her birthday.

After the service, you are invited to join our [Zoom Coffee Hour](#) (Meeting ID: 818 5353 0722, Passcode: Christ), for a brief time of fellowship with other St. George’s parishioners.

PRAYERS ARE REQUESTED FOR THE FOLLOWING

For those who are sick or facing medical issues, especially:

- | | | |
|------------------------|----------------|-------------------------------|
| David Applewhite | Kirk Hoffman | Mary Parker |
| Linda Bible | Terrie Hoster | David Savage |
| David Boling | Kim Jackson | Brad Schwarz |
| August Dolan-Henderson | Nancy Loveless | Ben Sears |
| Gladys Dykes | Divesh Manohar | Rochelle & Jon Winkle |
| Charles Foster | Mark Mays | Those suffering from COVID-19 |
| Ralph Hausser | Belinda McGhee | |

For those who have died and their families, especially

Ruby Alice Lovelace Moore Occhiuzzo
Those who have died from COVID-19

For those facing difficult circumstances, especially:

- | | |
|-----------------|----------------------|
| Alyssa Danielle | Bill & Donna Schwarz |
| JoAnn Mays | |

For those serving in the armed forces and their families, especially:

Andrew Hutton

For those who celebrate birthdays, especially:

- | | |
|------------------------|--------------------------|
| Denise Hope (Jun 14) | Gayle Wall (Jun 16) |
| Martha Paull (Jun 14) | Jennifer Bigbee (Jun 17) |
| Ainsley Blood (Jun 16) | |

For those who celebrate anniversaries

In the Anglican cycle of prayer:

The Church of Nigeria

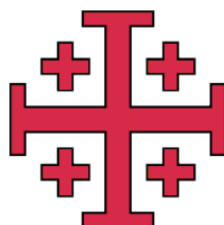
In the Diocese of Texas cycle of prayer:

Christ Church, Tyler
St. Clare’s, Tyler

Names newly added to the list of prayer requests are in bold.
Names can be added to this list by emailing Jennifer at stgeorgeaustin@gmail.com.

THE SUNDAY BANNER – June 13, 2021

- ❖ **IN-PERSON WORSHIP** – Join us for in-person Eucharist in the church, on Sundays at 10:30. Services are masked, with social distancing and minimal congregational singing. **We are no longer requiring pre-registration** (we will re-assess if Austin’s infection rate increases or if the attendance at the 10:30 service increases to unsafe levels). The service continues to be accessible via both Zoom and Facebook Live.
- ❖ **CHURCH ASSESSMENT TOOL PRESENTATION** – Please join us **this Thursday, June 17th, from 6:00 to 8:00 pm, via Zoom**, for a presentation and discussion of the results of the **Church Assessment Tool (CAT)**, the survey which was made available to all members of St. George’s in March. We want as many St. George’s parishioners as possible to attend this event; it will include an opportunity to ask questions and share thoughts about what these results mean for our transition process and the next rector we will call to St. George’s. An email with the Zoom link for this meeting will be sent out to the parish email list. To be added to the list, please contact Jennifer in the church office at stgeorgeaustin@gmail.com or 512-454-2523.
- ❖ **WEDNESDAY WEAVINGS** – Join the St. George’s adult discussion group this **Wednesday, June 16th, from 7:00 to 8:00 pm**, via Zoom. We are currently reading and discussing *The Way of Love*. All are welcome to join the group for discussion and a closing service of Compline. Frances Rickard will send the reading along with the Zoom link to the group’s email list before the meeting. Contact Frances at fajrickard@gmail.com. to be added to the list or with any questions.
- ❖ **OUTREACH MINISTRY HIGHLIGHT OF THE MONTH** – Our Outreach Ministry Highlight for the month of June is **St. George’s Outreach Committee**. Overseeing all of our Outreach Ministries, the St. George’s Outreach Committee exists to provide opportunities to translate our faith into love in action. Whether participating in planning, sewing bags for survivors of assault, donating food, delivering baskets to family members of hospice patients, or striving for social justice in countless other ways, the Outreach Committee exists to shine a light in our community. For more information, contact Alice Nelson (mzlsnlsn@gmail.com) or Sarah Campbell (cowmarket2@gmail.com).
- ❖ **OFFICE OPEN** – The church office in the Wright House is open Monday to Thursday, from 9:30 to 2:30. Jennifer is in the office on Tuesdays and Thursdays and working from home Mondays and Wednesdays; she can be reached at stgeorgeaustin@gmail.com. Ann is in the office Monday through Thursday and can be reached at stgeorgesAustinrector@gmail.com and at 769-257-2377.



PRAYERS FOR OUR COMMON LIFE

PRAYER IN TIMES OF TRANSITION

THE REV. CANON KRISTI PHILIP

Ever-present God. You call us on a journey to a place we do not know. We are not where we started. We have not reached our destination. We are not sure where we are or who we are. This is not a comfortable place. Be among us, we pray. Calm our fears, save us from discouragement. And help us to stay on course. Open our hearts to your guidance so that our journey to this Unknown place continues as a journey of trust. Amen.

PRAYER FOR THE HUMAN FAMILY

BCP 815

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. Amen.

PRAYER FOR THE SICK

BCP 260

Heavenly Father, giver of life and health: Comfort and relieve your sick servants, and give your power of healing to those who minister to their needs, that those for whom our prayers are offered may be strengthened in their weakness and have confidence in your loving care; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE WEEK AHEAD

Monday, June 14	7:00 pm	CAT Presentation to Vestry	<i>Basil of Caesarea, Bishop and Theologian, 379</i>
Tuesday, June 15			<i>Evelyn Underhill, Mystic and Writer, 1947</i>
Wednesday, June 16	7:00 pm	Wednesday Weavings	
Thursday, June 17	6:00 pm	CAT Survey Presentation	<i>Marina the Monk, Monastic, 5th century</i>
Friday, June 18			<i>Bernard Mizeki, Martyr, 1896</i>
Saturday, June 19			<i>Adelaide Teague Case, Educator, 1948</i>
Sunday, June 20	10:30 am	Holy Eucharist	<i>Alban, Martyr, c.304</i>

THOSE WHO SERVE

Vestry Person of the Day – Mark Casstevens
Altar Guild – Alice Nelson
Flower Guild – Alice Nelson
Usher – Team A
Streaming Technician – Liam Dolan-Henderson
Lector/Intercessor – Team A
Lay Eucharistic Minister – Jan Phillips
Singers – The St. George's Choir

ST. GEORGE'S EPISCOPAL CHURCH

4301 North IH 35 • Austin, TX 78722

Office Hours: Monday – Thursday, 9:30 am – 2:30 pm

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