



St. George's
Episcopal Church

THE SIXTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST RITE II

JULY 4, 2021

10:30 AM

The Rev. Ann McLemore, *Interim Rector*

Ms. Mi-Young Kim, *Music Director*

The mission of St. George's Episcopal Church is to worship God and share our faith through word, action, and service.

WE'RE GLAD YOU'RE WITH US. We are especially excited to welcome parishioners back into the church for worship!

For those worshipping in person: Please continue to practice social distancing throughout the service. Masks are now optional for those who have been vaccinated. (Disposable masks are available in the narthex.) Please sit only where bulletins have been distributed. When the service ends, please exit the church promptly and visit with others outside, not in the church building.

For those worshipping from home: Please know that you are still valued members of the congregation! And we look forward to seeing you in person, whenever you feel safe doing so.

Our services continue to be available on the [Online Worship](#) page of our website.

The Church is now in the long season known as the SEASON AFTER PENTECOST or ORDINARY TIME. Most holidays and seasons of the church year focus on the events of the earthly life of Jesus, but the Season after Pentecost shifts to a focus on how we, following the example of the first disciples, will take what we have learned from Christ, in the power of the Holy Spirit, into the world and our everyday lives. The term "ordinary" comes from the word "ordinal," which refers to counting, because we number each Sunday of Ordinary Time based on how many Sundays after Pentecost it is. But in some ways, it might be appropriate to think of this time as ordinary in the more common sense – time not marked by a constant stream of high points and low points, but simply the everyday life of the church. May we all take this opportunity to settle into our ordinary lives, being exactly where we are, and finding ways to live our faith in each of those ordinary moments.

GUIDE TO ABBREVIATIONS

H – 1982 Hymnal

G – Gather Hymnal

BCP – Book of Common Prayer

THE WORD OF GOD

OPENING HYMN

Love Divine, All Loves Excelling (verses 1-2)

H 657

Please stand, as able. Worshippers in the church are asked not to sing.

1 Love di - vine, all loves ex - cel-ling, joy of heaven, to earth come down,
2 Come, al - might - y to de - liv - er, let us all thy life re - ceive;

fix in us thy hum - ble dwel - ling, all thy faith - ful mer - cies crown.
sud - den - ly re - turn, and nev - er, nev - er - more thy tem - ples leave.

Je - sus, thou art all com - pas - sion, pure, un - bound - ed love thou art;
Thee we would be al - way bles - sing, serve thee as thy hosts a - bove,

vis - it us with thy sal - va - tion, en - ter ev - ery tremb - ling heart.
pray and praise thee with - out ceas - ing, glo - ry in thy per - fect love.

Words: Charles Wesley (1707-1788). Music: Hyfrydol, Hugh Prichard (1811-1887).

WELCOME

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

SONG OF PRAISE

Lift Up Your Hearts (verses 1-2)

G 387

Worshippers in the church are asked not to sing.

Refrain

Lift up your hearts to the Lord, praise God's gra-cious mer - cy!

Sing out your joy to the Lord, whose love is en - dur - ing.

Verses

1 Shout with joy to the Lord, all the earth!
2 Let the earth wor - ship, sing - ing your praise.

Praise the name a - bove all names! Say to God, "How
Praise the glo - ry of your name! Come and see what

won - drous your works, how glo - rious your name!"
God has re - vealed, bless God's ho - ly name!

D.C.

Text: Psalm 66; Roc O'Connor, SJ (b. 1949), © 1981, 1993, and New Dawn Music, alt.
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THE COLLECT OF THE DAY

BCP 230

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

Please be seated for the readings.

Reader A reading from the second book of Samuel.

All the tribes of Israel came to David at Hebron, and said, “Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The LORD said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel.” So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the LORD, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years.

David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. And David became greater and greater, for the LORD, the God of hosts, was with him.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 48

MAGNUS DOMINUS

Please join in reading the psalm responsively by half verse.

- 1 Great is the LORD, and highly to be praised; *
in the city of our God is his holy hill.
- 2 Beautiful and lofty, the joy of all the earth, is the hill of Zion, *
the very center of the world and the city of the great King.
- 3 God is in her citadels; *
he is known to be her sure refuge.
- 4 Behold, the kings of the earth assembled *
and marched forward together.
- 5 They looked and were astounded; *
they retreated and fled in terror.
- 6 Trembling seized them there; *
**they writhed like a woman in childbirth,
like ships of the sea when the east wind shatters them.**
- 7 As we have heard, so have we seen, in the city of the LORD of hosts, in the city of our God; *
God has established her for ever.
- 8 We have waited in silence on your loving-kindness, O God, *
in the midst of your temple.
- 9 Your praise, like your Name, O God, reaches to the world's end; *
your right hand is full of justice.
- 10 Let Mount Zion be glad and the cities of Judah rejoice, *
because of your judgments.
- 11 Make the circuit of Zion; walk round about her; *
count the number of her towers.
- 12 Consider well her bulwarks; examine her strongholds; *
that you may tell those who come after.
- 13 This God is our God for ever and ever; *
he shall be our guide for evermore.

Reader A reading from the second letter of Paul to the Corinthians.

I know a person in Christ who fourteen years ago was caught up to the third heaven – whether in the body or out of the body I do not know; God knows. And I know that such a person – whether in the body or out of the body I do not know; God knows – was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Reader The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN

If Thou but Trust in God to Guide Thee

H 635

Please stand, as able. Worshippers in the church are asked not to sing.

1 If thou but trust in God to guide thee, and hope in him through all thy ways,
 2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part faith - ful - ly,
 he'll give thee strength what - e'er be - tide thee, and bear thee through the e - vil days.
 and trust his word, though un - de - serv - ing; thou yet shalt find it true for thee;
 Who trusts in God's un - chang - ing love builds on a rock that nought can move.
 God nev - er yet for - sook in need the soul that trust - ed him in - deed.

Words: Georg Neumark (1621-1681); tr. Catherine Winkworth (1827-1878), alt. Music: *Wer nur den lieben Gott*, Georg Neumark (1621-1681).

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

THE REV. ANN MCLEMORE

Please be seated.

NICENE CREED

BCP 358

Please stand, as able.

**We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light, true God from true God,
 begotten, not made, of one Being with the Father.
 Through him all things were made.
 For us and for our salvation he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary, and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead, and the life of the world to come.**

Amen.

PRAYERS OF THE PEOPLE, FORM I

BCP 383

Intercessor With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For Michael, our Presiding Bishop, and Andy, Jeff, Hector, and Kai, our Bishops; and for all the clergy and people, especially our vestry: Josh, Rob, Mark, Ed, Dale, Brad, Hye Na, Belinda, and Samantha. let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For Joe our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For this city, for every city and community, and for those who live in them, and for HELPS International, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially David, Linda, Ellie, August, Gladys, Sue, Charles, Ralph, Kirk, Terrie, Kim, Nancy, Divesh, Mark, Mary, David, Brad, Ben, Lisa, Rochelle, Jon, JoAnn, Julie, Bruce, Bill, Donna, Bonnie, and those suffering from COVID-19, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For all who have died in the hope of the resurrection, and for all the departed, especially Tom and those who have died from COVID-19, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor In thanksgiving for Ashley, Brad, Benjamin, Aidan, and Athena, as they celebrate their birthdays; for Mikail and Philip, and Anne and Josh, as they celebrate their anniversaries; and for all the blessings of this life, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor In the communion of St. George and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People **To you, O Lord our God.**

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

People **Amen.**

THE CONFESSION AND ABSOLUTION

BCP 360

Celebrant Let us confess our sins against God and our neighbor.

People **Most merciful God,
we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways, to the glory of your Name.
Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of Christ. Please maintain social distance.

ANNOUNCEMENTS

Please be seated.

THE OFFERTORY

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Thank you for your generosity. You may place checks or cash in the offering baskets passed by the ushers. If you prefer, you may give online at the [St. George's Donation page](#).

Please stand, as able. Worshippers in the church are asked not to sing.

Praise God from whom all blessings flow; praise him all creatures here be - low;
praise him a - bove ye heaven - ly host; praise Fa - ther, Son and Ho - ly Ghost.

Words: verse 3, Thomas Ken. Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?).

THE GREAT THANKSGIVING

Please stand, as able.

EUCCHARISTIC PRAYER B

BCP 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All **Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father:

People **We remember his death;
We proclaim his resurrection;
We await his coming in glory.**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with George and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.**

THE BREAKING OF THE BREAD

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia!**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION OF COMMUNION

We will be receiving only the consecrated host, and not the wine.

To receive communion, please come forward to the altar rail, maintaining social distance.

*If you do not wish to receive Communion, please cross your arms over your heart,
and the Celebrant will pray for God's blessing upon you.*

Please let the Celebrant know if you desire a gluten-free wafer.

Please stand, as able.

Celebrant Let us pray.

All **Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food in the Sacrament of his Body and Blood.
 Send us now into the world in peace, and grant us strength and courage
 to love and serve you with gladness and singleness of heart;
 through Christ our Lord.
 Amen.**

THE BLESSING

CLOSING HYMN

Lord, You Give the Great Commission (verses 1, 2, 5)

H 528 (TUNE H 511)

Worshippers in the church are invited to sing the final hymn.

1 Lord, you give the great co - mis - sion: "Heal the sick and preach the word."
 2 Lord, you call us to your ser - vice: "In my name bap - tize and teach."
 5 Lord, you bless with words as - sur - ing: "I am with you to the end."

Lest the Church ne - glect its mis - sion and the Gos - pel go un - heard,
 That the world may trust your pro - mise, life a - bun - dant meant for each,
 Faith and hope and love re - sto - ring, may we serve as you in - tend,

help us wit - ness to your pur - pose with re - newed in - te - gri - ty;
 give us all new fer - vor, draw us clos - er in com - mu - ni - ty;
 and, a - mid the cares that claim us, hold in mind e - ter - ni - ty;

with the Spi - rit's gifts em - power us for the work of mi - ni - stry.

Words: Jeffrey Rowthorn (b. 1934). Music: Abbot's Leigh, Cyril Vincent Taylor (b. 1907), © 1942, 1970 by Hope Publishing Co.
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THE SUNDAY BANNER – July 4, 2021

- ❖ **IN-PERSON WORSHIP** – Join us for in-person Eucharist in the church on Sundays at 10:30. As conditions change, we are continuing to re-assess our practices in light of health and safety concerns. Masks are now optional for those who have been vaccinated, and we are no longer requiring pre-registration. Next Sunday, July 11th, we will welcome back the choir, and we will once again allow full congregational singing. The service continues to be accessible via both Zoom and Facebook Live.
- ❖ **THE RETURN OF COFFEE HOUR!** – Beginning **next Sunday, July 11th**, please join us after the 10:30 service for Coffee Hour in Kleberg Hall!
- ❖ **WOMEN'S BOOK GROUP** – Please join us for our next meeting on **Saturday, July 10th**, from **3:00 to 5:00 pm**, at the **home of Jan Phillips**. We will discuss **Ninth Street Women**, by **Mary Gabriel**. The meeting will be held indoors, with masks optional. All St. George's women are welcome to attend – even if you haven't read the book! We hope you can join us for interesting conversation and our book discussion. To be added to the list, or with any questions, please contact Sandra Villalaz at **512-762-8349** or sandra.villalaz48@gmail.com. Happy reading!
- ❖ **PHOTOS NEEDED!** – As the Parish Profile Committee develops the profile we will use to call our next rector, we need good photos to convey who we are! If you have any recent photos that help express who St. George's is now, please send them (no more than five, please!) to Mary Stewart Miller at millermarystewart@gmail.com no later than **Monday, July 12th**.
- ❖ **OUTREACH MINISTRY HIGHLIGHT OF THE MONTH** – Our Outreach Ministry Highlight for the month of July is **HELPS International**. HELPS International works to address the root causes of poverty in Guatemala by focusing on four key areas: agriculture, community development, education, and health care. St. George's involvement with HELPS has been primarily with the educational aspect of their work. The barriers Guatemalan children face to make it into classrooms are very high, and most children receive only four years of formal education. For several years, the St. George's Women's Book Group has sponsored a child in the village of Santa Avelina to attend HELPS International's elementary school there. In more recent years, the parish's partnership with HELPS has expanded to include financial and hands-on support for a spring field trip for fifth graders to visit the university, trade school, and museums in a neighboring city to inspire them to continue their education and break the cycle of poverty. For more information on HELPS International, visit their website at www.helpsintl.org.
- ❖ **OFFICE OPEN** – The church office in the Wright House is open Monday to Thursday, from 9:30 to 2:30. Jennifer is in the office on Tuesdays and Thursdays and working from home Mondays and Wednesdays; she can be reached at stgeorgeaustin@gmail.com. Ann is in the office Monday through Thursday and can be reached at stgeorgesAustinrector@gmail.com and at **769-257-2377**.

PRAYERS FOR OUR COMMON LIFE

PRAYER IN TIMES OF TRANSITION

THE REV. CANON KRISTI PHILIP

Ever-present God. You call us on a journey to a place we do not know. We are not where we started. We have not reached our destination. We are not sure where we are or who we are. This is not a comfortable place. Be among us, we pray. Calm our fears, save us from discouragement. And help us to stay on course. Open our hearts to your guidance so that our journey to this Unknown place continues as a journey of trust. Amen.

PRAYER FOR THE HUMAN FAMILY

BCP 815

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. Amen.

PRAYER FOR THE SICK

BCP 260

Heavenly Father, giver of life and health: Comfort and relieve your sick servants, and give your power of healing to those who minister to their needs, that those for whom our prayers are offered may be strengthened in their weakness and have confidence in your loving care; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE WEEK AHEAD

Monday, July 5

Tuesday, July 6

7:00 pm Choir Rehearsal

Eva Lee Matthews, Monastic, 1928

Wednesday, July 7

Thursday, July 8

Priscilla and Aquila, Coworkers of the Apostle Paul

Friday, July 9

Saturday, July 10

3:00 pm Women's Book Group

Sunday, July 11

10:30 am Holy Eucharist

11:30 am Coffee Hour

Benedict of Nursia, Monastic, c.543

THOSE WHO SERVE

Vestry Person of the Day – Josh Beckham

Altar Guild – Dale Curry

Flower Guild – Sandra Villalaz

Usher – Melissa Brackin

Streaming Technicians – Liam Dolan-Henderson, Lydia Fortuna

Lector/Intercessor – Melissa Brackin

Lay Eucharistic Minister – Jan Phillips

Singers – Elaine Hosage, Ramón Treviño

ST. GEORGE'S EPISCOPAL CHURCH

4301 North IH 35 • Austin, TX 78722

Office Hours: Monday – Thursday, 9:30 am – 2:30 pm

Office: 512.454.2523 • StGeorgeAustin@gmail.com

Interim Rector: 769.257.2377 • StGeorgesAustinRector@gmail.com

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