



St. George's
Episcopal Church

THE EIGHTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST RITE II

JULY 18, 2021

10:30 AM

The Rev. Ann McLemore, *Interim Rector*

Ms. Mi-Young Kim, *Music Director*

The mission of St. George's Episcopal Church is to worship God and share our faith through word, action, and service.

WE'RE GLAD YOU'RE WITH US. We are especially excited to welcome parishioners back into the church for worship!

For those worshipping in person: Please continue to practice social distancing throughout the service. Masks are now optional for those who have been vaccinated. (Disposable masks are available in the narthex.) Please sit only where bulletins have been distributed. When the service ends, please join us for coffee hour in Kleberg Hall.

For those worshipping from home: Please know that you are still valued members of the congregation! And we look forward to seeing you in person, whenever you feel safe doing so.

Our services continue to be available on the [Online Worship](#) page of our website.

The Church is now in the long season known as the SEASON AFTER PENTECOST or ORDINARY TIME. Most holidays and seasons of the church year focus on the events of the earthly life of Jesus, but the Season after Pentecost shifts to a focus on how we, following the example of the first disciples, will take what we have learned from Christ, in the power of the Holy Spirit, into the world and our everyday lives. The term "ordinary" comes from the word "ordinal," which refers to counting, because we number each Sunday of Ordinary Time based on how many Sundays after Pentecost it is. But in some ways, it might be appropriate to think of this time as ordinary in the more common sense – time not marked by a constant stream of high points and low points, but simply the everyday life of the church. May we all take this opportunity to settle into our ordinary lives, being exactly where we are, and finding ways to live our faith in each of those ordinary moments.

GUIDE TO ABBREVIATIONS

H – 1982 Hymnal

G – Gather Hymnal

BCP – Book of Common Prayer

THE WORD OF GOD

OPENING HYMN

Christ Is Made the Sure Foundation (verses 1, 3)

H 518

Please stand, as able.

1 Christ is made the sure foun - da - tion, Christ the head and
3 To this tem - ple, where we call thee, come, O Lord of

cor - ner - stone, cho - sen of the Lord, and pre - cious,
Hosts, to - day; with thy wont - ed lov - ing - kind - ness

bind - ing all the Church in one; ho - ly Zi - on's
hear thy ser - vants as they pray, and thy full - est

help for ev - er, and her con - fi - dence a - lone.
ben - e - dic - tion shed with - in its walls al - way.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866), alt.
Music: Westminster Abbey, Henry Purcell (1659-1695), adapt.

WELCOME

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

SONG OF PRAISE

Lift Up Your Hearts (verses 1-2)

G 387

Refrain

Lift up your hearts to the Lord, praise God's gra-cious mer - cy!

Sing out your joy to the Lord, whose love is en - dur - ing.

Verses

1 Shout with joy to the Lord, all the earth!
2 Let the earth wor - ship, sing - ing your praise.

Praise the name a - bove all names! Say to God, "How
Praise the glo - ry of your name! Come and see what

D.C.

won - drous your works, how glo - rious your name!
God has re - vealed, bless God's ho - ly name!

Text: Psalm 66; Roc O'Connor, SJ (b. 1949), © 1981, 1993, and New Dawn Music, alt.
Tune: Roc O'Connor, SJ (b. 1949), © 1981 and New Dawn Music; acc. by Robert J. Batastini (b. 1942), © 1994, GIA Publications, Inc.
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Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

Please be seated for the readings.

FIRST READING

2 SAMUEL 7:1-14A

Reader A reading from the second book of Samuel.

When the king was settled in his house, and the LORD had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the LORD is with you."

But that same night the word of the LORD came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the LORD of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the LORD declares to you that the LORD will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 89:20-37

TUNC LOCUTUS ES

Please join in reading the psalm responsively by whole verse.

20 I have found David my servant; *
with my holy oil have I anointed him.

21 **My hand will hold him fast ***
and my arm will make him strong.

- 22 No enemy shall deceive him, *
nor any wicked man bring him down.
- 23 I will crush his foes before him *
and strike down those who hate him.**
- 24 My faithfulness and love shall be with him, *
and he shall be victorious through my Name.
- 25 I shall make his dominion extend *
from the Great Sea to the River.**
- 26 He will say to me, “You are my Father, *
my God, and the rock of my salvation.”
- 27 I will make him my firstborn *
and higher than the kings of the earth.**
- 28 I will keep my love for him for ever, *
and my covenant will stand firm for him.
- 29 I will establish his line for ever *
and his throne as the days of heaven.**
- 30 If his children forsake my law *
and do not walk according to my judgments;
- 31 If they break my statutes *
and do not keep my commandments;**
- 32 I will punish their transgressions with a rod *
and their iniquities with the lash;
- 33 But I will not take my love from him, *
nor let my faithfulness prove false.**
- 34 I will not break my covenant, *
nor change what has gone out of my lips.
- 35 Once for all I have sworn by my holiness: *
“I will not lie to David.**
- 36 His line shall endure for ever *
and his throne as the sun before me;
- 37 It shall stand fast for evermore like the moon, *
the abiding witness in the sky.”**

SECOND READING

EPHESIANS 2:11-22

Reader A reading from the letter to the Ephesians.

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” – a physical circumcision made in the flesh by human hands – remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is,

the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Reader The Word of the Lord.
 People **Thanks be to God.**

SEQUENCE HYMN

In Christ There Is No East and West (all verses)

H 529

Please stand, as able.

1 In Christ there is no East or West, in
 2 Join hands, dis - ci - ples of the faith, what -
 3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -
 e'er your race may be! Who serves my Fa - ther
 him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.
 as his child is sure - ly kin to me.
 one in him, through - out the whole wide earth.

Words: John Oxenham (1852-1941), alt.
 Music: McKee, Afro-American spiritual; adapt. and harm. Harry T. Burleigh (1866-1949).

THE HOLY GOSPEL

MARK 6:30-34, 53-56

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

THE REV. ANN MCLEMORE

Please be seated.

NICENE CREED

BCP 358

Please stand, as able.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.

Amen.

PRAYERS OF THE PEOPLE, FORM I

BCP 383

Intercessor With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For Michael, our Presiding Bishop, and Andy, Jeff, Hector, and Kai, our Bishops; and for all the clergy and people, especially our vestry: Josh, Rob, Mark, Ed, Dale, Brad, Hye Na, Belinda, and Samantha. let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For Joe our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For this city, for every city and community, and for those who live in them, and for HELPS International, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially David, Linda, Ellie, Gladys, Sue, Charles, Ralph, Kirk, Terrie, Kim, Polly, Nancy, Divesh, Mark, Mary, Brad, Ben, Lisa, Rochelle, Jon, the Henry family, JoAnn, Julie, Bruce, Bill, Donna, Bonnie, and those suffering from COVID-19, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For all who have died in the hope of the resurrection, and for all the departed, especially Roy, Steve, and those who have died from COVID-19, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor In thanksgiving for Jennifer, JT, Walter, Josh, and Hal, as they celebrate their birthdays; for Fred and Michele, and Brad and Ryan, as they celebrate their anniversaries; and for all the blessings of this life, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor In the communion of St. George and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People **To you, O Lord our God.**

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

People **Amen.**

THE CONFESSION AND ABSOLUTION

BCP 360

Celebrant Let us confess our sins against God and our neighbor.

People **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.
Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Ministers and People greet one another in the name of Christ. Please maintain social distance.

ANNOUNCEMENTS

Please be seated.

THE OFFERTORY

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Thank you for your generosity. You may place checks or cash in the offering baskets passed by the ushers. If you prefer, you may give online at the [St. George's Donation page](#).

THE DOXOLOGY

H 380, VERSE 3

Please stand, as able.

Praise God from whom all blessings flow; praise him all creatures here below;
praise him above ye heavenly host; praise Father, Son and Holy Ghost.

Words: verse 3, Thomas Ken. Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?).

THE GREAT THANKSGIVING

Please stand, as able.

EUCHARISTIC PRAYER B

BCP 367

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All **Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father:

People **We remember his death;
We proclaim his resurrection;
We await his coming in glory.**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with George and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever.
Amen.**

THE BREAKING OF THE BREAD

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia!**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION OF COMMUNION

*We will be receiving only the consecrated host, and not the wine.
To receive communion, please come forward to the altar rail, maintaining social distance.
Please let the Celebrant know if you desire a gluten-free wafer.*

*If you do not wish to receive Communion, please cross your arms over your heart,
and the Celebrant will pray for God's blessing upon you.*

POST-COMMUNION PRAYER

BCP 365

Please stand, as able.

Celebrant Let us pray.

All **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord.
Amen.**

THE BLESSING

Please stand, as able.

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
 2 My gra - cious mas - ter and my God, as - sist me to pro - claim
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
 4 He speaks; and lis - tening to his voice, new life the dead re - ceive,
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;
 6 Glo - ry to God and praise and love, be now and e - ver given

the glo - ries of my God and King, the tri - umphs of his grace!
 and spread through all the earth a - broad the hon - ors of thy Name.
 'tis mus - ic in the sin - ner's ears, 'tis life and health and peace.
 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
 ye blind be - hold, your Sa - vior comes; and leap ye lame for joy.
 by saints be - low and saints a - bove, the Church in earth and heayen.

Words: Charles Wesley (1707-1788).

Music: Asmon, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872).

DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

Postlude
 (John Ebenezer West)

MI-YOUNG KIM, PIANO

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The altar flowers are given by James and Gayle Wall,
 in thanksgiving for Eddie, Athena, and Kaleia on their birthdays.

The altar candles are given by Sarah Campbell, in loving memory of Chuck Webb.

PRAYERS ARE REQUESTED FOR THE FOLLOWING

For those who are sick or facing medical issues, especially:

David Applewhite
Linda Bible
Ellie Chang
Gladys Dykes
Sue Flanagan
Charles Foster
Ralph Hausser
Kirk Hoffman
Terrie Hoster
Kim Jackson

Polly Littrell
Nancy Loveless
Divesh Manohar
Mark Mays
Mary Parker
Brad Schwarz
Ben Sears
Lisa Treviño
Rochelle & Jon Winkle
Those suffering from COVID-19

For those who have died and their families, especially

Roy Eby
Steve Henry

Those who have died from COVID-19

For those facing difficult circumstances, especially:

The Henry Family
JoAnn Mays
Julie & Bruce Pearson

Bill & Donna Schwarz
Bonnie Wood

For those serving in the armed forces and their families, especially:

Andrew Hutton

For those who celebrate birthdays, especially:

Jennifer Joslyn-Siemiatkoski (Jul 18)
JT Sparks (Jul 18)
Walter Moreau (Jul 20)

Josh Poage (Jul 23)
Hal Stevens (Jul 24)

For those who celebrate anniversaries, especially:

Fred & Michele Blood (Jul 23)
Brad Barcus & Ryan Lee (Jul 24)

In the Anglican cycle of prayer:

L'Eglise Anglicane du Rwanda

In the Diocese of Texas cycle of prayer:

Trinity, Jacksonville
Trinity, Longview
Trinity, Marshall

Names newly added to the list of prayer requests are in bold.

Names can be added to this list by emailing Jennifer at stgeorgeaustin@gmail.com.

THE SUNDAY BANNER – July 18, 2021

- ❖ **IN-PERSON WORSHIP** – Join us for in-person Eucharist in the church on Sundays at 10:30. As conditions change, we are continuing to re-assess our practices in light of health and safety concerns. We continue to practice social distancing, but masks are now optional for those who have been vaccinated, and we are no longer requiring pre-registration. We are welcoming back the choir today, and we are once again allowing full congregational singing. The service continues to be accessible via both Zoom and Facebook Live.
- ❖ **THE RETURN OF COFFEE HOUR!** – Please join us after the 10:30 service for Coffee Hour in Kleberg Hall! St. George's School has returned Kleberg Hall to its pre-2019 configuration, complete with new paint and new flooring in the main space. A sign-up sheet will be available for your household to sign up to host one or more coffee hours between now and the end of September.
- ❖ **OUTREACH MINISTRY HIGHLIGHT OF THE MONTH** – Our Outreach Ministry Highlight for the month of July is **HELPS International**. HELPS International works to address the root causes of poverty in Guatemala by focusing on four key areas: agriculture, community development, education, and health care. St. George's involvement with HELPS has been primarily with the educational aspect of their work. The barriers Guatemalan children face to make it into classrooms are very high, and most children receive only four years of formal education. For several years, the St. George's Women's Book Group has sponsored a child in the village of Santa Avelina to attend HELPS International's elementary school there. In more recent years, the parish's partnership with HELPS has expanded to include financial and hands-on support for a spring field trip for fifth graders to visit the university, trade school, and museums in a neighboring city to inspire them to continue their education and break the cycle of poverty. For more information on HELPS International, visit their website at www.helpsintl.org.
- ❖ **CHOIR REHEARSAL** – The choir is back and rehearsing on Tuesday evenings from 7:00 to 8:30 pm in the church. All are welcome to join the choir! If you're on the fence about whether to join, please come for a rehearsal and sing with us. If you can only commit to singing for a month or a liturgical season, that's fine. We'd love to have you! Contact Music Minister Mi-Young Kim at k8608042911@gmail.com or 860-804-2911 with any questions.
- ❖ **INTERIM RECTOR'S EMAIL ADDRESS** – Ann has had some difficulty accessing the rector's email address that was created for her when she started at St. George's, so going forward, please use her personal email address, mclmore.a@gmail.com, for all email communication with her. She also welcomes phone calls at 769-257-2377.
- ❖ **PARKING REMINDER** – Please leave the three parking spots next to the Wright House for visitors. Those spots are marked as being reserved for newcomers, and we'd like to make sure that they are available for people who may not be as familiar with our campus!
- ❖ **OFFICE OPEN** – The church office in the Wright House is open Monday to Thursday, from 9:30 to 2:30. Ann is in the office Monday through Thursday and can be reached at 769-257-2377 and mclmore.a@gmail.com. Jennifer is currently on vacation through Monday, August 2nd, and will be back in the office on Tuesday, August 3rd.

PRAYERS FOR OUR COMMON LIFE

PRAYER IN TIMES OF TRANSITION

THE REV. CANON KRISTI PHILIP

Ever-present God. You call us on a journey to a place we do not know. We are not where we started. We have not reached our destination. We are not sure where we are or who we are. This is not a comfortable place. Be among us, we pray. Calm our fears, save us from discouragement. And help us to stay on course. Open our hearts to your guidance so that our journey to this Unknown place continues as a journey of trust. Amen.

PRAYER FOR THE HUMAN FAMILY

BCP 815

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. Amen.

PRAYER FOR THE SICK

BCP 260

Heavenly Father, giver of life and health: Comfort and relieve your sick servants, and give your power of healing to those who minister to their needs, that those for whom our prayers are offered may be strengthened in their weakness and have confidence in your loving care; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE WEEK AHEAD

Monday, July 19			<i>Macrina of Caesarea, Monastic and Teacher, 379</i>
Tuesday, July 20	7:00 pm	Choir Rehearsal	<i>Maria Skobtsoba, Monastic and Martyr, 1945</i>
Wednesday, July 21			
Thursday, July 22			<i>Saint Mary Magdalene</i>
Friday, July 23			<i>John Cassian, Monastic and Theologian, 435</i>
Saturday, July 24			<i>Thomas a Kempis, Priest and Mystic, 1471</i>
Sunday, July 25	10:30 am	Holy Eucharist	<i>Saint James the Apostle</i>
	11:30 am	Coffee Hour	

THOSE WHO SERVE

Vestry Person of the Day – Samantha Stevens
Altar Guild – John Rickard, Hal Stevens
Flower Guild – Frances Rickard
Usher – Herb Dickson
Streaming Technicians – Liam Dolan-Henderson, Lydia Fortuna
Lector/Intercessor – Mary Stewart Miller
Lay Eucharistic Minister – Raul Carrera

ST. GEORGE'S EPISCOPAL CHURCH

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