



St. George's
Episcopal Church

THE ELEVENTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST RITE II

AUGUST 8, 2021
10:30 AM

The Rev. Ann McLemore, *Interim Rector*

Ms. Mi-Young Kim, *Music Director*

The mission of St. George's Episcopal Church is to worship God and share our faith through word, action, and service.

WE'RE GLAD YOU'RE WITH US. We are especially excited to welcome parishioners back into the church for worship!

For those worshipping in person: Please continue to practice social distancing throughout the service. Masks are required for all worshipers in the church. (Disposable masks are available in the narthex.) Please sit only where bulletins have been distributed. When the service ends, please join us for coffee hour outside.

For those worshipping from home: Please know that you are still valued members of the congregation! And we look forward to seeing you in person, whenever you feel safe doing so.

Our services continue to be available on the [Online Worship](#) page of our website.

The Church is now in the long season known as the SEASON AFTER PENTECOST or ORDINARY TIME. Most holidays and seasons of the church year focus on the events of the earthly life of Jesus, but the Season after Pentecost shifts to a focus on how we, following the example of the first disciples, will take what we have learned from Christ, in the power of the Holy Spirit, into the world and our everyday lives. The term "ordinary" comes from the word "ordinal," which refers to counting, because we number each Sunday of Ordinary Time based on how many Sundays after Pentecost it is. But in some ways, it might be appropriate to think of this time as ordinary in the more common sense – time not marked by a constant stream of high points and low points, but simply the everyday life of the church. May we all take this opportunity to settle into our ordinary lives, being exactly where we are, and finding ways to live our faith in each of those ordinary moments.

GUIDE TO ABBREVIATIONS

H – 1982 Hymnal

G – Gather Hymnal

BCP – Book of Common Prayer

THE WORD OF GOD

OPENING HYMN

Joyful, Joyful We Adore Thee (verse 1)

H 376

Please stand, as able.



1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;



hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.



Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;



giv - er of im - mor - tal glad - ness, fill us with the light of day.

Words: Henry Van Dyke (1852-1933).

Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

WELCOME

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

GLORIA

BCP 356

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

BCP 232

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

Please be seated for the readings.

Reader A reading from the second book of Samuel.

The king, David, ordered Joab and Abishai and Ittai, saying, “Deal gently for my sake with the young man Absalom.” And all the people heard when the king gave orders to all the commanders concerning Absalom. So the army went out into the field against Israel; and the battle was fought in the forest of Ephraim. The men of Israel were defeated there by the servants of David, and the slaughter there was great on that day, twenty thousand men. The battle spread over the face of all the country; and the forest claimed more victims that day than the sword. Absalom happened to meet the servants of David.

Absalom was riding on his mule, and the mule went under the thick branches of a great oak. His head caught fast in the oak, and he was left hanging between heaven and earth, while the mule that was under him went on.

And ten young men, Joab’s armor-bearers, surrounded Absalom and struck him, and killed him.

Then the Cushite came; and the Cushite said, “Good tidings for my lord the king! For the Lord has vindicated you this day, delivering you from the power of all who rose up against you.” The king said to the Cushite, “Is it well with the young man Absalom?” The Cushite answered, “May the enemies of my lord the king, and all who rise up to do you harm, be like that young man.”

The king was deeply moved, and went up to the chamber over the gate, and wept; and as he went, he said, “O my son Absalom, my son, my son Absalom! Would I had died instead of you, O Absalom, my son, my son!”

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 130

DE PROFUNDIS

Please join in reading the psalm in unison.

- 1 **Out of the depths have I called to you, O LORD; LORD, hear my voice; *
let your ears consider well the voice of my supplication.**
- 2 **If you, LORD, were to note what is done amiss, *
O Lord, who could stand?**
- 3 **For there is forgiveness with you; *
therefore you shall be feared.**
- 4 **I wait for the LORD; my soul waits for him; *
in his word is my hope.**
- 5 **My soul waits for the LORD, more than watchmen for the morning, *
more than watchmen for the morning.**
- 6 **O Israel, wait for the LORD, *
for with the LORD there is mercy;**
- 7 **With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.**

Reader A reading from the letter to the Ephesians.

Putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Reader The Word of the Lord.
 People **Thanks be to God.**

SEQUENCE HYMN

Blessed Jesus, At Thy Word (verse 1)

H 440

Please stand, as able.

1 Bless - ed Je - sus at thy word we are gath - ered all to hear thee;
 let our hearts and souls be stirred now to seek and love and fear thee;
 by thy teach - ings pure and ho - ly, drawn from earth to love thee sole - ly.

Words: Tobias Clausnitzer (1619-1684); tr. Catherine Winkworth (1827-1878), alt.
 Music: *Liebster Jesus*, melody Johann Rudolph Ahle (1625-1673); alt. *Das grosse Cantional oder Kirchen-Gesangbuch*, 1687; harm. George Herbert Palmer (1846-1926).

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Jesus said, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven?'" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

THE REV. ANN MCLEMORE

Please be seated.

NICENE CREED

BCP 358

Please stand, as able.

**We believe in one God, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made, of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.**

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.

Amen.

PRAYERS OF THE PEOPLE, FORM I

BCP 383

Intercessor With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For Michael, our Presiding Bishop, and Andy, Jeff, Hector, and Kai, our Bishops; and for all the clergy and people, especially our Interim Rector Ann and our vestry: Josh, Rob, Mark, Ed, Dale, Brad, Hye Na, Belinda, and Samantha. let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For Joe our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For this city, for every city and community, and for those who live in them, and for St. George’s Episcopal School, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially Linda, Ellie, Gladys, Sue, Charles, Ralph, Kirk, Terrie, Betty, Polly, Divesh, George, Mary, Brad, Ben, Jayson, Lisa, Rochelle, Jon, Travis, the Henry family, Bill, Donna, the Stulsas family, Bonnie, and those suffering from COVID-19, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For all who have died in the hope of the resurrection, and for all the departed, especially John and those who have died from COVID-19, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor In thanksgiving for Brad, Elzy, Dewey, Ada, Loretta, Carole, and Susan, as they celebrate their birthdays; and for all the blessings of this life, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor In the communion of St. George and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People **To you, O Lord our God.**

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

People **Amen.**

THE CONFESSION AND ABSOLUTION

BCP 360

Celebrant Let us confess our sins against God and our neighbor.

People **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name.
Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

Please stand, as able.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of Christ. Please maintain social distance.

ANNOUNCEMENTS

Please be seated.

THE OFFERTORY

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Thank you for your generosity. You may place checks or cash in the offering baskets passed by the ushers. If you prefer, you may give online at the [St. George's Donation page](#).

THE DOXOLOGY

H 380, VERSE 3

Please stand, as able.

Praise God from whom all blessings flow; praise him all creatures here be - low;
praise him a - bove ye heaven - ly host; praise Fa - ther, Son and Ho - ly Ghost.

Words: verse 3, Thomas Ken. Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?).

THE GREAT THANKSGIVING

Please stand, as able.

EUCCHARISTIC PRAYER B

BCP 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore

we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All **Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father:

People **We remember his death;
We proclaim his resurrection;
We await his coming in glory.**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with George and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever.
Amen.**

THE BREAKING OF THE BREAD

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia!**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION OF COMMUNION

*We will be receiving only the consecrated host, and not the wine.
To receive communion, please come forward to the altar rail, maintaining social distance.
Please let the Celebrant know if you desire a gluten-free wafer.*

*If you do not wish to receive Communion, please cross your arms over your heart,
and the Celebrant will pray for God's blessing upon you.*

POST-COMMUNION PRAYER

BCP 365

Please stand, as able.

Celebrant Let us pray.
All **Eternal God, heavenly Father,
you have graciously accepted us
as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness
and singleness of heart;
through Christ our Lord.
Amen.**

THE BLESSING

Please stand, as able.

1 Seek ye— first the king - dom of God and its right - eous - ness,

2 Ask, and it shall be giv - en un - to you, seek, and ye shall find,



and all these things shall be add - ed un - to you; Al - le - lu, al - le - lu - ia!
 knock, and the door shall be o - pened un - to you; Al - le - lu, al - le - lu - ia!

Refrain

Part 2



Al - le - lu - ia, al - le - lu - ia,



al - le - lu - ia! A - le - lu, a - le - lu - ia!

Words: St. 1, Matthew 6:33; adapt. Karen Lafferty (b. 1948). St. 2, Matthew 7:7 (Stanza 2 is not part of the hymn as originally written).

Words: *Seek Ye First*, Karen Lafferty (b. 1948).

DISMISSAL

Celebrant Go in peace to love and serve the Lord.

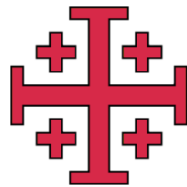
People **Thanks be to God.**

POSTLUDE

Postlude in F Op.46, No.2
 (Alexander Guillmant)

MI-YOUNG KIM, PIANO

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The altar flowers are given to the glory of God by the people of St. George's.

*The altar candles are given by James and Gayle,
 in thanksgiving for Carole, Loretta, Ronn, and Sue's birthdays; and for Ronn and Sue's anniversary*

PRAYERS ARE REQUESTED FOR THE FOLLOWING

For those who are sick or facing medical issues, especially:

Linda Bible
Ellie Chang
Gladys Dykes
Sue Flanagan
Charles Foster
Ralph Hausser
Kirk Hoffman
Terrie Hoster
Betty Jacobson
Polly Littrell

Divesh Manohar
George Neher
Mary Parker
Brad Schwarz
Ben Sears
Jayson Stulsas
Lisa Treviño
Rochelle & Jon Winkle
Travis
Those suffering from COVID-19

For those who have died and their families, especially

John Price
Those who have died from COVID-19

For those facing difficult circumstances, especially:

The Henry Family
Bill & Donna Schwarz

The Stulsas Family
Bonnie Wood

For those serving in the armed forces and their families, especially:

Andrew Hutton

For those who celebrate birthdays, especially:

Brad Barcus (Aug 8)
Elzy Cogswell (Aug 9)
Dewey Brackin (Aug 12)
Ada Pewitt (Aug 12)

Loretta Wall (Aug 13)
Carole Wall (Aug 13)
Susan Highfield (Aug 14)

For those who celebrate anniversaries

In the Anglican cycle of prayer:

The Church of South India (United)

In the Diocese of Texas cycle of prayer:

St. Francis', Temple
St. John's, Marlin
St. Joseph's, Salado
St. Martin's, Copperas Cove

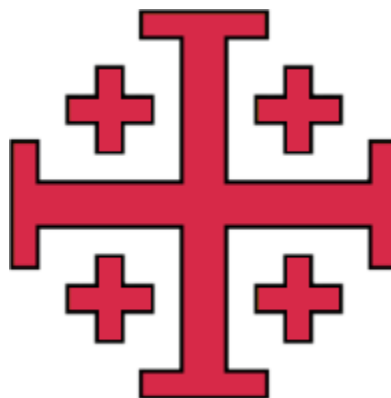
Names newly added to the list of prayer requests are in bold.

Names can be added to this list by emailing Jennifer at stgeorgeaustin@gmail.com.

THE SUNDAY BANNER – August 8, 2021

- ❖ **IN-PERSON WORSHIP** – Join us for in-person Eucharist in the church on Sundays at 10:30. As conditions change, we are continuing to re-assess our practices in light of health and safety concerns. We continue to practice social distancing, and we are once again requiring masks due to the increase in local COVID cases. The choir is back in church, and we are once again allowing full congregational singing. The service continues to be accessible via both Zoom and Facebook Live.
- ❖ **OUTDOOR COFFEE HOUR** – Due to rising local COVID cases, we will be gathering for simple outdoor Coffee Hours for at least the next few weeks. Please join us for coffee (and perhaps other refreshing drinks) in the areas outside the church and the Wright House for a time of fellowship.
- ❖ **WEDNESDAY WEAVINGS** – Join the St. George’s adult discussion group this **Wednesday, August 11th, from 7:00 to 8:00 pm, via Zoom**. We are currently reading and discussing *The Way of Love*. All are welcome to join the group for discussion and a closing service of Compline. Frances Rickard will send the reading along with the Zoom link to the group’s email list before the meeting. Contact Frances at fajrickard@gmail.com to be added to the list or with any questions.
- ❖ **WOMEN’S BOOK GROUP** – Please join us for our next meeting on **Saturday, August 14th, from 3:00 to 5:00 pm**. We will discuss *Virgil Wander, by Leif Enger*. Due to rising COVID numbers and updated advice from the CDC and the Austin Public Health Department, we are still determining whether we will meet in person (at the home of Carolyn Moreau), or if we will meet on Zoom. Sandra Villalaz will contact the group by email with a final decision, as well as with the Zoom link, if applicable. All St. George’s women are welcome to attend – even if you haven’t read the book! We hope you can join us for interesting conversation and our book discussion. Please contact Sandra Villalaz at 512-762-8349 or sandra.villalaz48@gmail.com with any questions, or to be added to the group email list. Happy reading!
- ❖ **BLESSING OF THE BACKPACKS** – **Next Sunday, August 15th**, bring your backpacks (or lunchboxes, pencil cases, or anything else you or your child takes to school!) to the **10:30 service**, and we’ll have the opportunity to bless them (and their owners) as a way of starting off the new school year. (Please note that this will be a simple blessing during the service, not the back-to-school event involving St. George’s Episcopal School which we have held in previous years.)
- ❖ **OUTREACH MEETING** – Now that we are reopening and regathering, it’s time for an Outreach meeting! Please join us at **9:00 am on Sunday, August 29th** (note the date change), in the **Wright-Giles House**. The shared work of keeping the parish programs running during the pandemic shutdown and staying in touch by Zoom and email has been rewarding. But we are excited to meet in person to discuss our current our programs, what is needed, and what people feel called to work on. Wondering if you’re a member of Outreach? You are! All members of our congregation are part of our outreach work. Please consider attending and let us know what you would like to see us do in the coming months. For more information, contact Alice Nelson (mzlsnlsn@gmail.com) or Sarah Campbell (cowmarket2@gmail.com).

- ❖ **OUTREACH MINISTRY HIGHLIGHT OF THE MONTH** – Our Outreach Ministry Highlight for the month of August is **St. George’s Episcopal School**. St. George’s Episcopal School, an outreach ministry of St. George’s Church, strives to provide a well-rounded program for the children of the church and its surrounding diverse community. Our programs help each child grow and develop spiritually, cognitively, physically, emotionally, and socially, all within a Christian atmosphere. We believe each child is a gift of God, a unique person valued for his/her own worth, growing and learning independently. For more information about the school, visit their website at www.stgeorges-austin.com.
 - ❖ **INTERIM RECTOR’S EMAIL ADDRESS** – Ann has had some difficulty accessing the rector’s email address that was created for her when she started at St. George’s, so going forward, please use her personal email address, mclemore.a@gmail.com, for all email communication with her. She also welcomes phone calls at **769-257-2377**.
 - ❖ **PARKING REMINDER** – Please leave the three parking spots next to the Wright House for visitors. Those spots are marked as being reserved for newcomers, and we’d like to make sure that they are available for people who may not be as familiar with our campus!
 - ❖ **OFFICE OPEN** – The church office in the Wright House is open Monday to Thursday, from 9:30 to 2:30. Jennifer is back from her vacation and will once again be in the office on Tuesdays and Thursdays and working from home Mondays and Wednesdays; she can be reached at stgeorgeaustin@gmail.com. Ann is in the office Monday through Thursday and can be reached at mclemore.a@gmail.com and at **769-257-2377**.
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PRAYERS FOR OUR COMMON LIFE

PRAYER IN TIMES OF TRANSITION

THE REV. CANON KRISTI PHILIP

Ever-present God. You call us on a journey to a place we do not know. We are not where we started. We have not reached our destination. We are not sure where we are or who we are. This is not a comfortable place. Be among us, we pray. Calm our fears, save us from discouragement. And help us to stay on course. Open our hearts to your guidance so that our journey to this Unknown place continues as a journey of trust. Amen.

PRAYER FOR THE HUMAN FAMILY

BCP 815

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. Amen.

PRAYER FOR THE SICK

BCP 260

Heavenly Father, giver of life and health: Comfort and relieve your sick servants, and give your power of healing to those who minister to their needs, that those for whom our prayers are offered may be strengthened in their weakness and have confidence in your loving care; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE WEEK AHEAD

Monday, August 9	7:00 pm	Vestry Meeting <i>Edith Stein (Teresa Benedicta of the Cross), Philosopher, Monastic, and Martyr, 1942</i>	
Tuesday, August 10	7:00 pm	Choir Rehearsal	<i>Laurence of Rome, Deacon and Martyr, 258</i>
Wednesday, August 11	7:00 pm	Wednesday Weavings	<i>Clare of Assisi, Monastic, 1253</i>
Thursday, August 12			
Friday, August 13			<i>Jeremy Taylor, Bishop and Theologian, 1667</i>
Saturday, August 14	3:00 pm	Women's Book Group	<i>Jonathan Myrick Daniels, Martyr, 1965</i>
Sunday, August 15	10:30 am 11:30 am	Holy Eucharist Coffee Hour	<i>Saint Mary the Virgin, Mother of Our Lord Jesus Christ</i>

THOSE WHO SERVE

Vestry Person of the Day – Belinda McGhee
Altar Guild – Hal Stevens, John Rickard
Flower Guild – Alice Nelson
Usher – Mikail McIntosh-Doty
Streaming Technicians – Liam Dolan-Henderson, Lydia Fortuna
Lector/Intercessor – Frances Rickard
Lay Eucharistic Minister – Jan Phillips
Coffee Hour Hosts – Frances & John Rickard, Elaine Hosage, Jan Phillips

ST. GEORGE'S EPISCOPAL CHURCH

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